## **DOCKET NO.: BELL-0105/01031**

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## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Re Application of:

Dale W. Malik Confirmation No.: 2081

Application No.: 09/888,718 Group Art Unit: 2152

Filing Date: June 25, 2001 Examiner: Not Yet Assigned

For: SYSTEM AND METHOD FOR SORTING E-MAIL

DATE OF DEPOSIT: November 4, 2004

I HEREBY CERTIFY THAT THIS PAPER IS BEING DEPOSITED WITH THE UNITED STATES POSTAL SERVICE AS FIRST CLASS MAIL, POSTAGE PREPAID, ON THE DATE INDICATED ABOVE AND IS ADDRESSED TO THE UNITED STATES PATENT AND TRADEMARK OFFICE, POSTAGE 1456, ALEXANDRIA,

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Dear Sir:

## INFORMATION DISCLOSURE STATEMENT

Pursuant to 37 CFR § 1.56 and in accordance with 37 CFR §§ 1.97-1.98, information relating to the above-identified application is hereby disclosed. Inclusion of information in this statement is not to be construed as an admission that this information is material as that term is defined in 37 CFR § 1.56(b).

In accordance with § 1.97(b), since this Information Disclosure Statement is being filed either within three months of the filing date of the above-identified application, within three months of the date of entry into the national stage of

|   | the above identified application as set forth in § 1.491, before the mailing date  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|
|   | of a first Office Action on the merits of the above-identified application, or     |  |  |  |  |  |  |
|   | before the mailing date of a first Office Action after the filing of request for   |  |  |  |  |  |  |
|   | continued examination under § 1.114, no additional fee is required.                |  |  |  |  |  |  |
|   | In accordance with § 1.97(c), this Information Disclosure Statement is being       |  |  |  |  |  |  |
|   | filed after the period set forth in § 1.97(b) above but before the mailing date of |  |  |  |  |  |  |
|   | either a Final Action under § 1.116 or a Notice of Allowance under § 1.311, or     |  |  |  |  |  |  |
| before an action that otherwise closes prosecution in the application |  |  |  |  |  |  |  |
|   | Certification in Accordance with § 1.97(e) is attached; or                         |  |  |  |  |  |  |
|   | The fee of \$180.00 as set forth in § 1.17(p) is attached.                         |  |  |  |  |  |  |
|   | In accordance with § 1.97(d), this Information Disclosure Statement is being       |  |  |  |  |  |  |
|   | filed after the mailing date of either a Final Action under § 1.113 or a Notice    |  |  |  |  |  |  |
|   | of Allowance under § 1.311 but before, or simultaneously with, the payment         |  |  |  |  |  |  |
| of the Issue Fee, therefore included are: Certification in Accorda    |  |  |  |  |  |  |  |
|   | 1.97(e); and the submission fee of <u>\$180.00</u> as set forth in § 1.17(p).      |  |  |  |  |  |  |
| $\boxtimes$   | Copies of reference numbers 1 listed on the attached Form PTO-1449 are             |  |  |  |  |  |  |
|   | enclosed herewith.   |  |  |  |  |  |  |
|   | Copies of reference numbers - on the attached Form PTO 1449                        |  |  |  |  |  |  |
|   | are not required to be submitted pursuant to 37 CFR § 1.98(a)(2)(i).               |  |  |  |  |  |  |
|   | Copies of references - are not being submitted because                             |  |  |  |  |  |  |
|   | they were previously cited by or submitted to the U.S. Patent and                  |  |  |  |  |  |  |
|   | Trademark Office in patent application number , filed for                          |  |  |  |  |  |  |
|   | which a claim for priority under 35 U.S.C. § 120 has been made in the              |  |  |  |  |  |  |
|   | instant application.   |  |  |  |  |  |  |

## **DOCKET NO.: BELL-0105/01031** - 3 - PATENT

There are no listed references which are not in the English language.

Please charge any deficiency or credit any overpayment to Deposit Account No. 23-

3050. This form is submitted in duplicate.

Date: November 4, 2004

John E. McGlynn Registration No. 42,863

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| For  | m PT | O-1449 Modifie  | ed        | Docket No. <b>BELL-0105/01031</b> | Application No <b>09/888,718</b> | Application No. <b>09/888,718</b> |  |
|--|------|---|-----------|-----------------------------------|----------------------------------|-----------------------------------|--|
|  | Cite | tent and Publication<br>d by Applicant<br>al sheets if necessar |           | Applicant  Dale W. Malik          |                                  |                                   |  |
| U.S. Department of Commerce<br>Patent and Trademark Office |      |   |           | Filing Date June 25, 2001         | Group <b>2152</b>                |                                   |  |
|  |      |   |           | Confirmation No. 2081             |                                  |                                   |  |
|  |      | U.  | S. PATEN  | T DOCUMENTS                       |                                  |                                   |  |
| Examiner<br>Initial  |      | Document<br>No.   | Date      | Name                              | Class                            | Subclass                          |  |
|  | 1    | 09/888,719  | 06/25/01  | Dale W. Malik                     |                                  |                                   |  |
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|  |      | FOR   | FICN DATI | ENT DOCUMENTS                     |                                  |                                   |  |
| Examiner FOREIGN FATE                                      |      |   |           | Translation                       |                                  |                                   |  |
| Initial  |      | Document No.  | Date      | Country                           | YES                              | NO                                |  |
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